

From: [Burgess, Angela](#)
To: [Boroja, Maria T](#); [Smith, Kimberly](#); [Nelson, Marjorie](#); [Alt, Nicole](#); [Small, Stephen M](#)
Subject: Fw: Nebraska Electric Transmission (R) Project
Date: Sunday, June 21, 2020 4:55:13 PM

See email string for additional questions coming from SOLs/Director on R-line decision.

Thanks,
Angela

Angela Burgess

Fish and Wildlife Biologist
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angela_burgess@fws.gov
Teleworking Mondays and Wednesdays - Phone forwarded to above number

For FWS IR 5&7 ES employees: Headquarters SharePoint site with Briefing Paper Templates for the Service Director, Secretary of the Interior, and Federal Register: [HQ Briefing Paper Templates](#); Unified Interior Regions 5 and 7 Correspondence Fishnet site for other templates: [Regional Correspondence Fishnet Site](#)

From: Jacobsen, Dana E <Dana.Jacobsen@sol.doi.gov>
Sent: Friday, June 19, 2020 9:37 AM
To: DeBerry, Drue <drue_deberry@fws.gov>; Burgess, Angela <Angela_Burgess@fws.gov>
Subject: FW: Nebraska Electric Transmission (R) Project

Shall we chat? Has FWS talked to NPPD? (b) (5)

[REDACTED]

From: Chen, Linus Y <Linus.Chen@sol.doi.gov>
Sent: Friday, June 19, 2020 9:28 AM
To: Jacobsen, Dana E <Dana.Jacobsen@sol.doi.gov>
Cc: Caramanian, Lori L <lori.caramanian@sol.doi.gov>
Subject: Fw: Nebraska Electric Transmission (R) Project

Hi Dana,

The FWS' Dir has some questions about the R-project HCP court decision. Thoughts on how to respond? Feel free to call me. (b) (5)

[REDACTED]

Linus

I am teleworking full time, but may not be always be able to respond immediately.

Linus Y. Chen, Attorney

Division Parks & Wildlife
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From: Jesup, Benjamin C <BENJAMIN.JESUP@sol.doi.gov>
Sent: Friday, June 19, 2020 11:07 AM
To: Chen, Linus Y <Linus.Chen@sol.doi.gov>
Cc: Romanik, Peg A <PEG.ROMANIK@sol.doi.gov>; Floom, Kristen B <kristen.floom@sol.doi.gov>
Subject: Fw: Nebraska Electric Transmission (R) Project

Linus:

Can you get with the regional attorney on this and draft an answer to Bryan's question? I'd like to get him a brief answer today, if possible.

Thanks.

Peg:

FYI, because the question comes from Aurelia.

Ben

Ben Jesup
Assistant Solicitor for Fish and Wildlife
Department of the Interior
202-208-3170

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From: Arroyo, Bryan <bryan_arroyo@fws.gov>
Sent: Friday, June 19, 2020 6:24 AM
To: Jesup, Benjamin C <BENJAMIN.JESUP@sol.doi.gov>
Subject: Fwd: Nebraska Electric Transmission (R) Project

Ben:

What is your take on this opinion and from your perspective what is the fix?

Thanks
Bryan
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From: Arroyo, Bryan <bryan_arroyo@fws.gov>
Sent: Friday, June 19, 2020 6:23:08 AM
To: Skipwith, Aurelia <aurelia_skipwith@fws.gov>
Subject: Re: Nebraska Electric Transmission (R) Project

Good morning Aurelia:

I saw that late yesterday and sent an email to Noreen. I have not seen a reply but she is traveling to her daughters wedding and Matt is moving. So I expect that next week we will get some indication. I understand the court did. It vacate the whole permit. So I will ask Ben for the SOL's on what the order means and from their perspective what would be the fix.

Bryan

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From: Skipwith, Aurelia <aurelia_skipwith@fws.gov>
Sent: Friday, June 19, 2020 4:47:50 AM
To: Arroyo, Bryan <bryan_arroyo@fws.gov>
Subject: Nebraska Electric Transmission (R) Project

Good morning Bryan,

The District Court vacated the incidental take permit for ABB. Is there anything we are doing or we are waiting to hear back from the applicant.

Aurelia Skipwith
Director, U.S. Fish and Wildlife Service

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